|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  | C:\Users\MATTCE\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\CJEA5OO7\GPS Logo FINAL BLUE.jpg |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |

|  |
| --- |
| 2023 annual report to the Community |

 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |

|  |
| --- |
| **Gawler Primary School** |

 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |

|  |
| --- |
| Gawler Primary School number: 0141 |

 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |
| --- |
| Partnership: Greater Gawler |

 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  |  |  |

|  |
| --- |
| C:\Users\MATTCE\AppData\Local\Microsoft\Windows\INetCache\Content.Word\Signature.jpg |

 |  |
|  |

|  |
| --- |
| Celeste Matthews |

 |  |  |
|  |  |  |  |  |

 |  |  |  |
|  |

|  |
| --- |
| School principal: |

 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |

|  |
| --- |
| Date of endorsement: |

 |  |  |

|  |
| --- |
| 05/02/2024 |

 |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |

|  |
| --- |
| **Context Statement** |

 |  |
|  |  |  |

 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |

|  |
| --- |
| Gawler Primary School caters for students from R-6. At the time of this report, the enrolment in 2023 is 165. Gawler Primary School is classified as Category 3 on the Department for Education Index of Educational Disadvantage. At the time of this report, the school population includes 8% Aboriginal students, 9% students with disabilities, 2% children/young people in care. Further information about the school is available on the school's website (including its context statement), as well as the My School website. |

 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |

|  |
| --- |
| **Performance Summary** |

 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| **NAPLAN Proficiency** |

 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |

|  |
| --- |
| In 2023, the Australian Curriculum, Assessment and Reporting Authority (ACARA) - a Commonwealth Independent statutory authority - announced changes to NAPLAN performance reporting. This new way of reporting by ACARA that NAPLAN results from 2023 will not be comparable to previous years. The new approach replaces the previous numerical NAPLAN bands and the national minimum standard. |

 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| Year Level | 03 | 05 |
| Exceeding | 1 | 2 |
| Strong | 8 | 12 |
| Developing | 8 | 7 |
| Needs Additional Support | 3 | 7 |
| Absent/Withdrawn | 3 | 1 |
| Total | 23 | 29 |

 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |
| --- |
| Data Source: Department for Education Assessment Data Holdings, 2023. When there are less than six students in a cohort, no data is supplied. |

 |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |  |  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| Year Level | 03 | 05 |
| Exceeding | 2 | 9 |
| Strong | 9 | 10 |
| Developing | 7 | 7 |
| Needs Additional Support | 2 | 2 |
| Absent/Withdrawn | 3 | 1 |
| Total | 23 | 29 |

 |  |  |  |
|  |  |  |  |  |  |
|  |  |

|  |
| --- |
| Data Source: Department for Education Assessment Data Holdings, 2023. When there are less than six students in a cohort, no data is supplied. |

 |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |  |  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| Year Level | 03 | 05 |
| Exceeding |  | 2 |
| Strong | 15 | 16 |
| Developing | 4 | 6 |
| Needs Additional Support | 1 | 4 |
| Absent/Withdrawn | 3 | 1 |
| Total | 23 | 29 |

 |  |  |  |
|  |  |  |  |  |  |
|  |  |

|  |
| --- |
| Data Source: Department for Education Assessment Data Holdings, 2023. When there are less than six students in a cohort, no data is supplied. |

 |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |  |  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| Year Level | 03 | 05 |
| Exceeding |  | 6 |
| Strong | 9 | 11 |
| Developing | 8 | 6 |
| Needs Additional Support | 3 | 5 |
| Absent/Withdrawn | 3 | 1 |
| Total | 23 | 29 |

 |  |  |  |
|  |  |  |  |  |  |
|  |  |

|  |
| --- |
| Data Source: Department for Education Assessment Data Holdings, 2023. When there are less than six students in a cohort, no data is supplied. |

 |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |  |  |  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| Year Level | 03 | 05 |
| Exceeding | 3 | 7 |
| Strong | 7 | 13 |
| Developing | 8 | 6 |
| Needs Additional Support | 2 | 2 |
| Absent/Withdrawn | 3 | 1 |
| Total | 23 | 29 |

 |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |

|  |
| --- |
| Data Source: Department for Education Assessment Data Holdings, 2023. When there are less than six students in a cohort, no data is supplied. |

 |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |

|  |  |
| --- | --- |
|  |  |
|

|  |
| --- |
| **NAPLAN Proficiency - Aboriginal Learners** |

 |  |
|  |  |

 |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| Year Level | 03 | 05 |
| Strong | 1 | 1 |
| Developing | 2 |  |
| Needs Additional Support |  | 2 |
| Total | 3 | 3 |

 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |

|  |
| --- |
| Data Source: Department for Education Assessment Data Holdings, 2023. When there are less than six students in a cohort, no data is supplied. Only data for Aboriginal learners is displayed. |

 |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |  |  |  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| Year Level | 03 | 05 |
| Exceeding |  | 1 |
| Strong | 1 |  |
| Developing | 2 | 1 |
| Needs Additional Support |  | 1 |
| Total | 3 | 3 |

 |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |

|  |
| --- |
| Data Source: Department for Education Assessment Data Holdings, 2023. When there are less than six students in a cohort, no data is supplied. Only data for Aboriginal learners is displayed. |

 |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |  |  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| Year Level | 03 | 05 |
| Strong | 2 | 1 |
| Developing | 1 |  |
| Needs Additional Support |  | 2 |
| Total | 3 | 3 |

 |  |  |  |
|  |  |  |  |  |  |
|  |  |

|  |
| --- |
| Data Source: Department for Education Assessment Data Holdings, 2023. When there are less than six students in a cohort, no data is supplied. Only data for Aboriginal learners is displayed. |

 |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Year Level | 03 | 05 |
| Strong | 1 | 1 |
| Developing | 2 | 1 |
| Needs Additional Support |  | 1 |
| Total | 3 | 3 |

 |  |  |  |
|  |  |  |  |  |  |  |
|  |  |

|  |
| --- |
| Data Source: Department for Education Assessment Data Holdings, 2023. When there are less than six students in a cohort, no data is supplied. Only data for Aboriginal learners is displayed. |

 |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Year Level | 03 | 05 |
| Exceeding |  | 1 |
| Strong | 1 |  |
| Developing | 2 | 1 |
| Needs Additional Support |  | 1 |
| Total | 3 | 3 |

 |  |  |  |
|  |  |  |  |  |  |  |
|  |  |

|  |
| --- |
| Data Source: Department for Education Assessment Data Holdings, 2023. When there are less than six students in a cohort, no data is supplied. Only data for Aboriginal learners is displayed. |

 |  |  |
|  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |

|  |
| --- |
| Page Breaker |

 |  |
|  |  |  |

 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |

|  |
| --- |
| **School Attendance** |

 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| Year Level | 2021 | 2022 | 2023 |
| Reception | 90.4% | 85.6% | 85.1% |
| Year 01 | 87.6% | 83.5% | 89.3% |
| Year 02 | 87.2% | 87.1% | 89.2% |
| Year 03 | 91.7% | 82.9% | 89.9% |
| Year 04 | 92.2% | 86.4% | 93.0% |
| Year 05 | 91.5% | 83.8% | 89.7% |
| Year 06 | 86.3% | 90.3% | 87.1% |
| Year 07 | 89.5% |  |  |
| Total | 89.6% | 85.6% | 89.1% |

 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |

|  |
| --- |
| Data Source: Department for Education Attendance Data, Semester 1 Report 2023. A blank cell indicates there we no students enrolled. 'Primary Other' includes students enrolled in specialised education options. 'Secondary Other' includes students who have already spent a year at Year 12 and elected to undertake further study at Year 12.  |

 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |
| --- |
| **Attendance Comment** |

 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |

|  |
| --- |
| In South Australia, all children and young people must be in school from 6 years to 16 years old. They must attend a government or non-government school full time. From age 16 to 17 however, young people must attend school or an approved learning program (such as an apprenticeship, traineeship, accredited course or university). Schools and parents must encourage and support students to come to school every day. Parents and caregivers must make sure their child is enrolled in a school, and attends school all day and everyday it is open, unless a child is sick or has an approved exemption. Teachers and leaders actively follow up when a student misses school, including recording all absences and non-attendance. All schools in South Australia have local attendance procedures governed under the Education and Children's Services Regulations 2020.**Governing Council Report**Our AGM was held on Monday 20th February followed by our first Governing Council meeting for 2023. Natasha Winter was voted in as the new Governing Council Chairperson and she welcomed Michelle Othams as a new Curriculum Coordinator and Hannah Robinson as a year 3/4 teacher to the school. Ordinary meetings were held twice a term on a Monday afternoon in week 4 and 8 with alternating 3:45pm and then 5:00pm start to accommodate members of the Governing Council that worked. Our sub committees were Fundraising and Finance. It was a great start to the year with no restrictions due to Covid. Finally, after years of planning, and a significant monetary commitment from the school and the Fundraising Committee, Gawler Primary School saw the opening of the new playground in the North Yard. The school was also able to fund a new electronic sign for the school that promotes school activities/events throughout the year and also displays pictures of students engaged in learning. The school won a grant to fund an outdoor classroom which we hope to officially open with a ‘smoking ceremony’ in 2024.I would like to thank all of our Governing Council members who volunteer their time to support the Principal with school matters. I would also like to encourage other parents of our school community to consider joining Governing Council in the future. Natasha WinterGoverning Council ChairpersonGawler Primary School2023 |

 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |

|  |
| --- |
| **Parent Opinion Survey Results** |

 |  |
|  |  |  |

 |  |  |  |
|  |  |  |  |  |
|  |  |  |
|  |  |  |  |  |
|  |

|  |
| --- |
| Data Source: 2023 Department for Education Parent Opinions Survey, Term 3 2023. |

 |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |

|  |
| --- |
| Page Breaker |

 |  |
|  |  |  |

 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |

|  |
| --- |
| **Intended Destination** |

 |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Leave Reason | Number | % |
| NG - ATTENDING NON-GOV SCHOOL IN SA | 2 | 13.0% |
| QL - LEFT SA FOR QLD | 2 | 13.0% |
| TG - TRANSFERRED TO SA GOVERNMENT SCHOOL | 9 | 60.0% |
| VI - LEFT SA FOR VIC | 2 | 13.0% |

 |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |

|  |
| --- |
| Data Source: Department for Education Destination Data Report, 2023. Data extract term 3 2023. Data shows recorded destinations for students that left the school in the previous year. Data is uploaded by schools in term 3 and may not reflect final or total figures at time of report creation. |

 |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
|  |

 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
| **Highest Qualifications held by the teaching workforce and workforce composition** |

 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

|  |
| --- |
| **All teachers at this school are qualified and registered with the SA Teachers Registration Board.** |

 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Qualification Level | Number of Qualifications |
| Bachelor's degrees or Diplomas | 12 |
| Postgraduate Qualifications | 2 |

 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |
| --- |
| Data Source: Data extracted from Mandatory Workforce Information Collections as on the last pay date of June 2023. As self-reported by staff in the system. |

 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |

|  |
| --- |
| Please note: Data includes staff who are Actively employed and on extended paid leave. Please note only the highest qualification of the Teaching staff is reported. Excludes any number of other certifications earned. |

 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |

|  |
| --- |
| **Workforce composition including indigenous staff**  |

 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
|  | Teaching Staff | Non-Teaching Staff |
|  | Indigenous | Non-Indigenous | Indigenous | Non-Indigenous |
| Full-Time Equivalents | 0.0 | 13.5 | 0.8 | 6.5 |
| Persons | 0.0 | 14.0 | 1.0 | 8.0 |

 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |

|  |
| --- |
| Data Source: Data extracted from Mandatory Workforce Information Collection as on the last pay date of June 2023. |

 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |

|  |
| --- |
| Please note: Data includes staff who are actively employed and on extended paid leave. "Indigenous category" is self-reported by staff in the system. |

 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| **Financial Statement** |

 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Funding Source | Amount |
| Grants: State | $2,235,517.41 |
| Grants: Commonwealth | $20,000 |
| Parent Contributions | $57,363.22 |
| Fund Raising | $13,475.56 |
| Other | $116,787 |

 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |

|  |
| --- |
| Data Source: School supplied data. |

 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |